

Quran

English - Slovenian Parallel Text
Translated By Ivan Kushnir

Quran: English - Slovenian Parallel Text. Translated By Ivan Kushnir.
2024.

This unique volume presents the Holy Quran in both English and Slovenian, side-by-side. Featuring the highly regarded translations of Ivan Kushnir, this book offers a clear and accessible introduction to the Quran for English and Slovenian speakers alike. While the original Arabic text is not included, the precise and nuanced translations by Kushnir provide a deep understanding of the Quran's message.

Comparative study: The parallel text format allows for a direct comparison between the English and Slovenian translations, revealing the subtleties and nuances of both languages.

Language learning: For those studying English or Slovenian, this book offers a valuable tool for improving reading comprehension and vocabulary. The Quran's rich and complex language provides numerous opportunities for language learners to expand their knowledge.

Cultural insights: By engaging with the Quran's text, readers can gain valuable insights into Islamic culture, history, and theology.

Reference work: The book can serve as a valuable reference for scholars, researchers, and students of Islamic studies.

website: quran-online-24.com



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ISBN: 978-1-326-95100-9
Imprint: Lulu.com

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The Opening **1** Odprtje

In the name of Allah, the Most Gracious,
the Most Merciful.

All praise is due to Allah, Lord of the worlds

The Merciful, the Compassionate

Owner of the Day of Judgment.

You alone we worship and You alone we
ask for help.

Guide us to the straight path

The path of those upon whom You have
bestowed favor, not of those who have
evoked Your anger, nor of those who are
astray.

¹ V imenu Allaha, Milostnega, Usmiljenega.

² Hvala Allahu, Gospodarju svetov.

³ Milostni, Usmiljeni.

⁴ Vladar Dneva sodbe.

⁵ Tebe častimo in Tebe prosimo za pomoč.

⁶ Vodi nas po pravi poti.

⁷ Pot tistih, ki si jim podelil milost, ne tistih,
ki so si nakopali jezo, niti tistih, ki so zašli.

The Cow 2 Krava

Alif, Lam, Meem

That is the Book, no doubt in it, a guidance for the righteous

Those who believe in the unseen, and establish the prayer, and spend out of what We have provided for them,

And those who believe in what has been revealed to you, and what was revealed before you, and in the Hereafter they are certain.

Those are upon guidance from their Lord, and those are the successful.

Indeed, those who disbelieve, it is the same to them whether you warn them or do not warn them, they will not believe.

Allah has sealed their hearts and their hearing, and over their eyes is a covering. And for them is a great punishment.

And of the people are some who say, "We have believed in Allah and the Last Day," but they are not believers.

They deceive Allah and those who believe, and they deceive only themselves and do not realize.

In their hearts is a disease, so Allah increased their disease; and for them is a painful punishment because they used to lie.

And when it is said to them, "Do not cause corruption on the earth," they say, "We are only reformers."

Behold, it is they who are the corrupters, but they do not realize.

And when it is said to them, "Believe as the people have believed," they say, "Shall we believe as the foolish have believed?"

Indeed, it is they who are the foolish, but they do not know.

And when they meet those who believe, they say, "We believe," but when they are alone with their devils, they say, "Indeed, we are with you; we are only mockers."

Allah mocks them and prolongs them in their transgression, they wander blindly.

Those are the ones who have bought misguidance with guidance, so their trade did not profit, nor were they guided.

Their example is like that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness; they do not see.

Deaf, dumb, blind, so they do not return.

Or like a rainstorm from the sky, in it is darkness, and thunder, and lightning. They put their fingers in their ears from the thunderclaps, fearing death. And Allah is encompassing of the disbelievers.

The lightning almost snatches their sight. Whenever it lights up for them, they walk in it, and when darkness falls upon them, they stand still. And if Allah willed, He could take away their hearing and their sight. Indeed, Allah is capable of everything.

1 Alif Lam Mim.

2 To je Knjiga, v kateri ni dvoma, vodilo za bogaboječe.

3 Tisti, ki verujejo v nevidno in opravljajo molitev ter iz tega, kar smo jim dali, dajejo.

4 In tisti, ki verujejo v to, kar je bilo razodeto tebi, in v to, kar je bilo razodeto pred teboj, in v posmrtno življenje verujejo.

5 Ti so na pravi poti od svojega Gospodarja, in ti so tisti, ki jim bo uspelo.

6 Resnično, tistim, ki ne verujejo, je vseeno, ali jih opozarjaš ali ne opozarjaš, ne bodo verovali.

7 Allah je zapečatil njihova srca in njihova ušesa, in na njihovih očeh je tančica; zanje je velika kazen.

8 In med ljudmi so tisti, ki pravijo: "Verujemo v Allaha in v Poslednji dan," vendar niso verniki.

9 Poskušajo prevarati Allaha in tiste, ki verujejo, vendar ne prevarajo nikogar razen sebe, a tega se ne zavedajo.

10 V njihovih srcih je bolezen, in Allah jim je povečal bolezen; zanje je boleča kazen, ker so lagali.

11 In ko jim je rečeno: "Ne povzročajte pokvarjenosti na zemlji," pravijo: "Samo popravljamo."

12 Resnično, oni so tisti, ki povzročajo pokvarjenost, vendar tega ne dojemajo.

13 In ko jim je rečeno: "Verujte, kot so verovali ljudje," pravijo: "Ali naj verujemo, kot so verovali neumni?" Resnično, oni so neumni, vendar tega ne vedo.

14 In ko srečajo tiste, ki verujejo, pravijo: "Verujemo," ko pa so sami s svojimi demoni, pravijo: "Smo z vami, samo norčujemo se."

15 Allah se norčuje z njimi in jih podaljšuje v njihovi uporni slepoti.

16 Ti so tisti, ki so zamenjali pravo pot za zablodo, zato njihova trgovina ni prinesla dobička in niso bili na pravi poti.

17 Njihov primer je kot primer tistega, ki je prižgal ogenj, in ko je osvetlil, kar je okoli njega, je Allah odzvel njihovo svetlobo in jih pustil v temi, da ne vidijo.

18 Gluhi, nemi, slepi, zato se ne bodo vrnili.

19 Ali kot nevihta z neba, v kateri je tema, grom in blisk; vtaknejo si prste v ušesa zaradi gromov, v strahu pred smrtjo; Allah pa obkroža nevernike.

20 Blisk skorajda odnese njihove oči; vsakič, ko jim posveti, hodijo v njem, in ko se stemni nad njimi, obstanejo; če bi Allah hotel, bi jim odzvel sluh in vid; resnično, Allah je nad vsem mogočen.

O people, worship your Lord, who created you and those before you, so that you may become righteous

The One who made for you the earth as a bed and the sky as a structure and sent down from the sky water, and brought forth thereby fruits as provision for you. So do not set up equals to Allah while you know.

And if you are in doubt about what We have sent down upon Our Servant, then produce a surah like it and call upon your witnesses other than Allah, if you are truthful.

But if you do not do it - and you will never do it - then fear the Fire, whose fuel is people and stones, prepared for the disbelievers.

And give good tidings to those who believe and do righteous deeds that they will have gardens beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally.

Verily, Allah does not shy away from setting forth an example, even that of a mosquito or something above it. As for those who believe, they know that it is the truth from their Lord. But as for those who disbelieve, they say, "What does Allah intend by this example?" He misleads many thereby and guides many thereby. And He misleads not except the defiantly disobedient,

Those who break the covenant of Allah after its binding and sever what Allah has commanded to be joined and cause corruption on the earth; it is they who are the losers.

How do you disbelieve in Allah when you were dead and He gave you life; then He will cause you to die, then He will bring you back to life, and then to Him you will return.

He is the One who created for you all that is on the earth, then He turned to the heaven and made them seven heavens, and He is Knowing of everything.

And when your Lord said to the angels, "Indeed, I will make upon the earth a vicegerent." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we glorify You with praise and sanctify You?" He said, "Indeed, I know what you do not know."

And He taught Adam the names, all of them, then He presented them to the angels and said, "Inform Me of the names of these, if you are truthful."

They said, "Glory be to You; we have no knowledge except what You have taught us. Indeed, You are the All-Knowing, the All-Wise."

21 O ljudje, častite svojega Gospodarja, ki vas je ustvaril in tiste pred vami, da bi postali bogaboječji.

22 Ki je naredil zemljo za vašo posteljo in nebo za zgradbo, in poslal z neba vodo, s katero je prinesel sadove kot oskrbo za vas; zato ne postavljajte Allahu enakovrednih, medtem ko veste.

23 In če dvomite o tem, kar smo razdeli našemu služabniku, potem prinesite sura, podobno tej, in pokličite svoje priče poleg Allaha, če ste resnični.

24 Če pa tega ne storite, in nikoli ne boste storili, se bojte ognja, katerega gorivo so ljudje in kamni, pripravljenega za nevernike.

25 In oznani tistim, ki verujejo in delajo dobra dela, da zanje so vrtovi, pod katerimi tečejo reke; vsakič, ko bodo oskrbljeni s sadovi iz njih, bodo rekli: "To je tisto, kar smo bili oskrbljeni prej," in bodo dobili nekaj podobnega; in zanje so v njih očiščene žene, in v njih bodo večno.

26 Resnično, Allah se ne sramuje, da bi dal primer komarja ali česa večjega; tisti, ki verujejo, vedo, da je to resnica od njihovega Gospodarja; tisti, ki ne verujejo, pa pravijo: "Kaj je Allah mislil s tem primerom?" S tem zavaja mnoge in vodi mnoge; vendar ne zavaja s tem nikogar razen upornih.

27 Tisti, ki prelamljajo Allahovo zavezo po njeni potrditvi in prekinjajo, kar je Allah ukazal, da se poveže, in povzročajo pokvarjenost na zemlji; ti so tisti, ki so izgubljeni.

28 Kako lahko ne verujete v Allaha, ko ste bili mrtvi in vas je oživil? Potem vas bo usmrtil, potem vas bo oživil, potem se boste k Njemu vrnili.

29 On je tisti, ki je za vas ustvaril vse, kar je na zemlji, potem se je obrnil k nebu in ga uredil v sedem nebes; in On je nad vsem vedoč.

30 In ko je tvoj Gospod rekel angelom: "Resnično, bom postavil namestnika na zemlji," so rekli: "Ali boš postavil tistega, ki bo povzročal pokvarjenost na njej in prelivanje krvi, medtem ko te hvalimo s tvojo hvalo in te posvečujemo?" Rekel je: "Resnično, vem, kar vi ne veste."

31 In naučil je Adama vsa imena, potem jih je predstavil angelom in rekel: "Povejte mi imena teh, če ste resnični."

32 Rekli so: "Slava tebi, nimamo znanja razen tega, kar si nas naučil; resnično, ti si Vsevedni, Modri."

He said, "O Adam, inform them of their names." When he had informed them of their names, He said, "Did I not tell you that I know the unseen of the heavens and the earth, and I know what you reveal and what you conceal?"

And when We said to the angels, "Prostrate before Adam," they prostrated, except for Iblees. He refused and was arrogant and became one of the disbelievers.

And We said, "O Adam, dwell, you and your wife, in the Garden and eat from it freely wherever you wish, but do not approach this tree, lest you become among the wrongdoers."

So Satan caused them to slip from it and brought them out of what they were in. And We said, "Descend, being to one another enemies. And for you on the earth is a place of settlement and enjoyment for a time."

So Adam received from his Lord words, and He turned towards him in forgiveness. Indeed, He is the Oft-Returning, the Most Merciful.

We said, "Descend from it, all of you. And if guidance comes to you from Me, then whoever follows My guidance, there will be no fear upon them, nor will they grieve."

And those who disbelieve and deny Our signs, those are the companions of the Fire; they will abide therein eternally.

O Children of Israel, remember My favor which I have bestowed upon you, and fulfill My covenant, I will fulfill your covenant, and fear only Me.

And believe in what I have sent down confirming what is with you, and do not be the first to disbelieve in it, and do not exchange My signs for a small price, and fear only Me.

And do not mix the truth with falsehood and conceal the truth while you know.

And establish the prayer, and give the zakah, and bow with those who bow.

Do you command the people to be righteous and forget yourselves while you recite the Book? Do you not understand?

And seek help through patience and prayer; and indeed, it is great except for the humble

Those who think that they will meet their Lord and that they will return to Him.

O Children of Israel, remember My favor which I have bestowed upon you and that I preferred you over the worlds.

And fear a Day when no soul will suffice for another soul in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

And when We saved you from the people of Pharaoh, who were subjecting you to the worst torment, slaughtering your sons and sparing your women. And in that was a great trial from your Lord.

33 Rekel je: "O Adam, povej jim njihova imena." In ko jim je povedal njihova imena, je rekel: "Ali vam nisem rekel, da vem skrivnosti nebes in zemlje in vem, kar razkrivate in kar skrivate?"

34 In ko smo rekli angelom: "Poklonite se Adamu," so se poklonili, razen Iblisa; zavrnili je in bil ošaben in je bil med neverniki.

35 In rekli smo: "O Adam, prebivaj ti in tvoja žena v raju in jehta iz njega obilno, kjerkoli želita, vendar se ne približujta temu drevesu, da ne postaneta med krivičnimi."

36 Potem ju je Satan zapeljal iz njega in ju izgnal iz stanja, v katerem sta bila; in rekli smo: "Pojdite dol, nekateri od vas bodo sovražniki drugim; in za vas je na zemlji prebivališče in užitek za določen čas."

37 Potem je Adam prejel besede od svojega Gospodarja, in On mu je odpustil; resnično, On je Tisti, ki sprejema kesanje, Usmiljeni.

38 Rekli smo: "Pojdite dol iz njega vsi; in če vam pride vodilo od mene, potem tisti, ki sledijo mojemu vodilu, ne bodo imeli strahu in ne bodo žalostni."

39 Tisti, ki ne verujejo in zanikajo naše znamenja, ti so prebivalci ognja; v njem bodo večno.

40 O sinovi Izraela, spomnite se moje milosti, ki sem vam jo podelil, in izpolnite mojo zavezo, da bom izpolnil vašo zavezo, in mene se bojte.

41 In verujte v to, kar sem razodel, potrjujoč to, kar je z vami, in ne bodite prvi, ki ne verujejo vanj, in ne prodajajte mojih znamenj za majhno ceno, in mene se bojte.

42 In ne mešajte resnice z lažjo in ne skrivajte resnice, medtem ko veste.

43 In opravljajte molitev in dajajte miloščino in se priklanjajte s tistimi, ki se priklanjajo.

44 □ Ali ukazujete ljudem, naj delajo dobro, a pozabljate nase, medtem ko berete Knjigo? Ali ne razumete?

45 In iščite pomoč v potrpežljivosti in molitvi; res je težko, razen za ponižne.

46 Tisti, ki verjamejo, da bodo srečali svojega Gospoda in da se bodo k Njemu vrnili.

47 O sinovi Izraela, spomnite se moje milosti, ki sem vam jo podelil, in da sem vas povzdignil nad vse narode.

48 In bojte se dneva, ko nobena duša ne bo mogla ničesar storiti za drugo dušo, ne bo sprejeta nobena priprošnja, ne bo sprejeta nobena odkupnina in ne bodo jim pomagali.

49 In ko smo vas rešili faraonovega ljudstva, ki vas je podvrglo hudemu mučenju, ubijali so vaše sinove in puščali pri življenju vaše ženske; v tem je bila velika preizkušnja od vašega Gospoda.

And when We parted the sea for you, and saved you, and drowned the people of Pharaoh while you were looking on.

And when We made an appointment with Moses for forty nights, then you took the calf after him, while you were wrongdoers. Then We forgave you from after that, so that you might be grateful.

And when We gave Moses the Book and the Criterion that perhaps you would be guided.

And when Moses said to his people, "O my people, indeed you have wronged yourselves by taking the calf, so repent to your Creator and kill yourselves. That is better for you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of Repentance, the Merciful.

And when you said, "O Moses, we will not believe you until we see Allah openly," then the thunderbolt struck you while you were looking.

Then We revived you after your death, that perhaps you would be grateful.

And We shaded you with clouds and sent down to you manna and quails, "Eat from the good things We have provided you." And they did not wrong Us, but they were wronging themselves.

And when We said, "Enter this village and eat from it wherever you wish in abundance, and enter the gate prostrating and say, 'Relieve us.' We will forgive your sins for you, and We will increase the doers of good."

So those who did wrong changed the word to a statement other than that which was said to them, so We sent down upon those who did wrong a punishment from the sky because they were defiantly disobedient.

And when Moses prayed for water for his people, We said, "Strike the stone with your staff." Then twelve springs gushed forth from it. Each group of people knew its drinking place. "Eat and drink from the provision of Allah, and do not act wickedly on the earth, spreading corruption."

And when you said, "O Moses, we will not endure one kind of food, so call upon your Lord for us to bring forth for us from what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions." He said, "Would you exchange that which is better for that which is worse? Go down to any town, and you will have what you have asked for." And humiliation and poverty were struck upon them, and they returned with anger from Allah. That was because they disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were transgressing.

50 In ko smo razdelili morje za vas, smo vas rešili in utopili faraonovo ljudstvo, medtem ko ste gledali.

51 In ko smo Mojzesu obljubili štirideset noči, potem ste po njegovem odhodu vzeli tele in ste bili krivični.

52 Potem smo vam odpustili po tem, da bi bili hvaležni.

53 In ko smo Mojzesu dali Knjigo in razlikovanje, da bi bili vodeni.

54 In ko je Mojzes rekel svojemu ljudstvu: "O ljudstvo moje, res ste storili krivico sami sebi, ko ste vzeli tele, zato se pokesajte svojemu Stvarniku in ubijte sami sebe; to je boljše za vas pri vašem Stvarniku." Potem vam je odpustil; res je On tisti, ki sprejema kesanje, usmiljeni.

55 In ko ste rekli: "O Mojzes, ne bomo ti verjeli, dokler ne bomo videli Boga očitno," potem vas je zadel strela, medtem ko ste gledali.

56 Potem smo vas obudili po vaši smrti, da bi bili hvaležni.

57 In oblak smo naredili, da vas je zasenčil, in poslali smo vam mano in prepelice: "Jejte dobre stvari, ki smo vam jih dali." Niso nam storili krivice, ampak so storili krivico sami sebi.

58 In ko smo rekli: "Vstopite v to mesto in jejte, kar želite, obilno; in vstopite skozi vrata, poklekните in recite: 'Odpustitev,' odpustili vam bomo vaše grehe in povečali bomo nagrado tistim, ki delajo dobro."

59 Potem so tisti, ki so bili krivični, zamenjali besedo z drugo, ki jim ni bila rečena, zato smo poslali nad tiste, ki so bili krivični, kazen iz nebes zaradi njihovega uporništva.

60 □ In ko je Mojzes prosil za vodo za svoje ljudstvo, smo rekli: "Udari s svojo palico po skali." Potem je iz nje izbruhnili dvanajst izvirov; vsako ljudstvo je vedelo, kje naj pije. "Jejte in pijte iz Allahovega daru in ne delajte zla na zemlji, ko delate pokvarjenost."

61 In ko ste rekli: "O Mojzes, ne bomo prenašali ene vrste hrane, zato prosí svojega Gospoda, naj nam da, kar zemlja prideluje: zelenjavo, kumare, česen, lečo in čebulo." Rekel je: "Ali želite zamenjati boljše za slabše? Pojdite v Egipt, tam boste imeli, kar ste prosili." In zadelo jih je ponižanje in beda, in zaslužili so si Allahovo jezo. To je zato, ker so zavračali Allahove znake in ubijali preroke brez pravice. To je zato, ker so bili neposlušni in so prestopali meje.